



# MILITARY EDUCATION TRANSCRIPT



**STUDENT DATA:**

**NAME:** JONATHAN SANDERS

**SSN:** [REDACTED]

**RANK:** P02

The following information is extracted from the American Council on Education Guide to the Evaluation of Educational Experiences in the Armed Services. The course records detail information found in the service member's personnel and training records.

**MILITARY EXPERIENTIAL LEARNING CREDIT:**

**HELD FROM:** 01/08 **TO:** Present

**MARINE SCIENCE TECHNICIAN**

(CGR-MST-003) \*

**Skill Level MST2 (05/03 - Present)**

**CREDIT: LL/UL: AREA OF APPLICATION:**

- 3.00 LL S Marine science technology
- 3.00 LL S Information management
- 3.00 LL S Environmental safety
- 2.00 LL S Environmental science
- 2.00 LL S Maritime law
- 2.00 LL S Maritime regulations
- 2.00 LL S Law enforcement
- 1.00 LL S Criminal evidence and procedures

**HELD FROM:** 06/05 **TO:** 01/08

**ELECTRONICS TECHNICIAN**

(CGR-ET-003) \*

**Skill Level ET2 (06/05 - Present)**

**CREDIT: LL/UL: AREA OF APPLICATION:**

- 3.00 LL S AC/DC theory
- 3.00 LL S Electronic devices and circuits
- 3.00 LL S Digital electronics
- 3.00 LL S Principles of instrumentation
- 3.00 LL S Electronic systems troubleshooting and maintenance
- 2.00 LL S Technical report writing

HELD FROM: 06/04 TO: 05/05

ELECTRONICS TECHNICIAN

(CGR-ET-002) \*

Skill Level ET2 (10/94 - 05/05)

CREDIT: LL/UL: AREA OF APPLICATION:

- 3.00 LL S Basic AC/DC theory
- 3.00 LL S Electronic systems troubleshooting and maintenance
- 3.00 LL S Principles of instrumentation
- 3.00 LL S Basic circuit theory
- 3.00 LL S Basic digital principles
- 2.00 LL S Technical writing

HELD FROM: 05/03 TO: 05/04

ELECTRONICS TECHNICIAN

(CGR-ET-002) \*

Skill Level ET3 (10/94 - 05/05)

CREDIT: LL/UL: AREA OF APPLICATION:

- 3.00 LL S Basic AC/DC theory
- 3.00 LL S Electronic systems troubleshooting and maintenance
- 3.00 LL S Principles of instrumentation
- 3.00 LL S Basic circuit theory
- 3.00 LL S Basic digital principles

HELD FROM: 09/02 TO: 05/03

SEAMAN

(CGR-SN-001) \*

Skill Level SN (01/90 - Present)

CREDIT: LL/UL: AREA OF APPLICATION:

- 1.00 LL S Deck seamanship

MILITARY TRAINING CREDIT:

FROM: 06/07 06/07 LENGTH: 1 WKS LOCATION: USCG Academy, New London, CT

LEADERSHIP AND MANAGEMENT

(CG-1717-0013) \*

(12/99 - Present)

CREDIT: LL/UL: AREA OF APPLICATION:

- 3.00 UL S Organizational development

FROM: 09/06 TO: 11/06 LENGTH: 7- WKS LOCATION: USCG Reserve Trng Ctr, Yorktown, VA

MARINE SCIENCE TECHNICIAN "A" SCHOOL

(CG-1304-0017) \*

(09/03 - Present)

CREDIT: LL/UL: AREA OF APPLICATION:

- 1.00 LL S Computer applications
- 3.00 LL S Marine environmental safety
- 1.00 LL S Harbor control and security
- 2.00 LL S Hazardous cargo operations
- 3.00 LL S Port and marinetime security
- 1.00 LL S Management principles

**NAME:** JONATHAN SANDERS

**SSN:** [REDACTED]

**FROM:** 02/04 **TO:** 02/04 **LENGTH:** LOCATION: USCG Institute, Oklahoma City, OK  
**ELECTRONICS TECHNICIAN SECOND CLASS BY CORRESPONDENCE**

(CG-1715-0146) \*

(10/03 - Present)

**CREDIT: LL/UL: AREA OF APPLICATION:**

1.00 LL S Industrial safety  
2.00 LL S Materials control  
3.00 LL S Electronic systems troubleshooting

**FROM:** 12/02 **TO:** 05/03 **LENGTH:** 17 WKS **LOCATION:** USCG Training Center Petaluma, CA  
**ELECTRONICS TECHNICIAN, CLASS A**

(CG-1715-0108) \*

(02/91 - 10/08)

**CREDIT: LL/UL: AREA OF APPLICATION:**

4.00 LL S Communications diagnosis and repair  
4.00 LL S Solid state electronics  
2.00 LL S DC electronics  
2.00 LL S AC electronics  
2.00 LL S Digital circuits  
2.00 LL S Electronic instrumentation laboratory

**FROM:** 10/01 **TO:** 11/01 **LENGTH:** 8- WKS **LOCATION:** USCG Training Center, Cape May, NJ  
**RECRUIT TRAINING (BASIC TRAINING)**

(CG-2205-0035) \*

(01/90 - 07/03)

**CREDIT: LL/UL: AREA OF APPLICATION:**

1.00 LL S Personal fitness/conditioning  
1.00 LL S Personal health and first aid  
1.00 LL S Beginning swimming  
1.00 LL S Boating/seamanship

**TRADITIONAL COLLEGE CREDIT:**

Courses listed in this section are for reference purposes only. Official transcripts must be submitted with the student's permission to the college or university of choice for matriculation.

<b>CREDIT: LL/UL: NUMBER/TITLE:</b>	<b>COLLEGE:</b>	<b>GRADE</b>
4.00 LL S BIO 103S Principles of Biology	Gadsden St. Comm. Coll.	A
3.00 LL S ENG 101S English Comp I	Gadsden St. Comm. Coll.	A
1.00 LL S MUAP 2101 Violin/Viola	Galveston Coll.	B
3.00 LL S SOCI 1301 Introduction to Sociology	Galveston Coll.	B

**NAME:** JONATHAN SANDERS

**SSN:** [REDACTED]

**NON-TRADITIONAL COLLEGE CREDIT:**

<b>CREDIT: LL/UL: NUMBER/TITLE:</b>	<b>TEST TYPE:</b>	<b>SCORE</b>	<b>TEST DATE</b>
6.00 LL S 71 FRESHMAN COLLEGE COMPOSITION	Clep Subject	55	05/01/2005

Evaluation completed by: Charles Morrison On: 12 March 2009

Reviewed by: \_\_\_\_\_ On: \_\_\_\_\_